



NOTICE OF MEETING

Meeting:	Planning Committee
Date and Time:	Wednesday 11 October 2023 7.00 pm
Place:	Council Chamber
Enquiries to:	Committee Services committeeservices@hart.gov.uk
Members:	Quarterman (Chairman), Oliver (Vice-Chairman), Blewett, Butcher, Cockarill, Kennett, Makepeace- Browne, Radley, Southern, Wildsmith and Worlock

Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.

Please download all papers through the Modern.Gov app before the meeting.

- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting has provided their consent to any such recording.**

1 MINUTES OF PREVIOUS MEETING (Pages 3 - 9)

The Minutes of the meeting held on 13 September 2023 to be confirmed and signed as a correct record.

2 APOLOGIES FOR ABSENCE

To receive any apologies for absence from Members*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

3 DECLARATIONS OF INTEREST

To declare disposable pecuniary, and any other interests*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

4 CHAIRMAN'S ANNOUNCEMENTS

5 DEVELOPMENT APPLICATIONS (Pages 10 - 15)

To consider the planning reports from the Executive Director, Place and to accept updates via the Addendum.

6 23-01964-S106 - MIDDLE OF THE WORLD FARM, VICARAGE LANE, HOUND GREEN, HOOK, HAMPSHIRE, RG27 8TE (Pages 16 - 22)

7 ORD/23/00006 - LAND ADJACENT TO COVE ROAD, COVE ROAD, FLEET - THE DEMARA, WOODSIDE, DAPPLEWOOD, KONNIKI AND SILVERLEA (Pages 23 - 30)

Date of Publication: Tuesday, 3 October 2023